



HOLY EUCHARIST
The Second Sunday in Lent
INTERNATIONAL WOMEN'S DAY
March 8, 2020 • 10:00am

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of the one who humbled himself to share our humanity, Jesus Christ our Savior.

~ Collect from the Easter Vigil, The Book of Common Prayer, p. 288

Welcome to All

Welcome to St. Paul's Burlingame! Lent is a time when we turn our hearts toward God with renewed devotion, so that God's beauty and image might be restored in us and in our relationships with others. We lift up this month of March as Women's History Month in this year of 2020 which marks the centennial of women's suffrage in the United States. On this International Women's Day, we celebrate the great host of women who have brought the glad tidings and reflect on our role in the ongoing restoration of human dignity to all.

The order of service is found in this bulletin with people's responses in **bold type**. Hymns may be found in the blue *Hymnal 1982*. Page numbers refer to the red *Book of Common Prayer* (BCP). If not noted otherwise, the liturgy for this service of the Holy Eucharist is drawn from the expansive language Holy Eucharist approved by the Episcopal Church's 79th General Convention in 2018.

Generations Praying, Learning and Serving Together

The Pray-ground is open! Children in this area help with the leadership of the main worship service, then during the sermon receive a Sacred Circle Lesson and a prayer to practice for the week. Meet on the side of the church, inside the side chapel. An outside entrance to the pray-ground is located on Occidental Street near the round patio area.

Childcare is offered for infants through three-year-old children in St. Paul's Nursery School building. Please enter through the Chapin Avenue gate.

As you enter and leave this sacred space, pause for a moment of quiet prayer and respect the silence of those around you.

Prelude

Prélude (Trois Improvisations), Nadia Boulanger (1887-1979)

All stand, as you are able, for the litany sung in procession

A Litany of the Saints

The musical notation for the Litany of the Saints is presented in two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains three phrases: "Lord, have mer - cy." (labeled "Cantor or Choir"), "Lord, have mer - cy." (labeled "All"), and "Christ, have mer - cy." (labeled "Cantor or Choir"). The second staff continues with "Christ, have mer - cy." (labeled "All"), "Lord, have mer - cy." (labeled "Cantor or Choir"), and "Lord, have mer - cy." (labeled "All"). The notes are simple, using quarter and eighth notes with stems, and rests.



Cantor Holy Mary, Mother of God

All Pray for us.

Holy Sarah, **Pray for us.**

Holy Hagar, **Pray for us.**

Holy Elizabeth, **Pray for us.**

All holy angels and archangels, **Pray for us.**

All holy matriarchs,

patriarchs and prophets, **Pray for us.**

Holy Mary Magdalene, **Pray for us.**

Holy Mary and Martha, **Pray for us.**

Holy Lydia and Dorcas, **Pray for us.**

Holy Priscilla and Phoebe, **Pray for us.**

All holy disciples

and apostles of Christ, **Pray for us.**

Holy Perpetua and Felicity, **Pray for us.**

Holy Macrina, **Pray for us.**

Holy Agatha and Agnes, **Pray for us.**

Holy Teresa, **Pray for us.**

Holy Catherine, **Pray for us.**

Holy Anna Besant Cassey, **Pray for us.**

All holy confessors and martyrs, **Pray for us.**

All holy bishops and doctors, **Pray for us.**

Holy Hilda, **Pray for us.**

Holy Brigid, **Pray for us.**

Holy Clare, **Pray for us.**

Holy Julian of Norwich, **Pray for us.**

All holy friars and monastics, **Pray for us.**

Holy Harriet Bedell, **Pray for us.**

Holy Julia Chester Emery, **Pray for us.**

Holy Lillian Trasher, **Pray for us.**

All holy evangelists

and missionaries, **Pray for us.**

Holy Queen Margaret, **Pray for us.**

Holy Mary Brant, **Pray for us.**

Holy Queen Emma, **Pray for us.**

Holy Frances Perkins, **Pray for us.**

Holy Evelyn Underhill, **Pray for us.**

Holy Elizabeth Stanton, **Pray for us.**

Holy Amelia Bloomer, **Pray for us.**

Holy Sojourner Truth, **Pray for us.**

Holy Harriet Tubman, **Pray for us.**

Holy Anna Alexander, **Pray for us.**

Holy Florence Li Tim-Oi, **Pray for us.**

Holy Phyllis Edwards, **Pray for us.**

All holy women and holy men, saints of God,

Pray for us.

Opening Acclamation

from Enriching our Worship 1

Celebrant Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Celebrant Let us confess our sins against God and our neighbor.

All kneel, as you are able.

The Confession

from All Desires Known by Janet Morley

O God, you have searched us out and known us,
And all that we are is open to you.
We confess that we have sinned:
we have used our power to dominate and our weakness to manipulate;
we have evaded responsibility and failed to confront evil;
we have denied dignity to ourselves and to each other, and fallen into despair.

We turn to you, O God;
We renounce evil;
We claim your love;
We choose to be made whole.

All remain kneeling, as the Celebrant stands and pronounces absolution.

Kyrie Eleison

Hildegard von Bingen (1098-1179); Adapted by Lisa Neufield

Cantor sings



△ Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. △

Choir sings



Christ, have mer-cy. Christ, have mer - cy. Christ, have mer - cy. △

All sing



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. △

A Collect for International Women's Day

Written by Mia Malhotra

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

A moment of silence is observed as we prepare our hearts for prayer.

O God, by whose Spirit we are formed and in whose Life we find meaning, knit us together in the womb of sacred community, awakening our hearts to you and to the dignity of all people in every time and place. By the radical presence of your love among us, may we be restored and made whole, and may our bodies become instruments of truth as we join the great host of women who bring the glad tidings. **Amen.**

The people are seated.

The Liturgy of the Word

The First Lesson

Wisdom 7: 7-14

Therefore I prayed, and understanding was given me; I called on God, and the spirit of wisdom came to me. I preferred her to sceptres and thrones, and I accounted wealth as nothing in comparison with her. Neither did I liken to her any priceless gem, because all gold is but a little sand in her sight, and silver will be accounted as clay before her. I loved her more than health and beauty, and I chose to have her rather than light, because her radiance never ceases. All good things came to me along with her, and in her hands uncounted wealth. I rejoiced in them all, because wisdom leads them; but I did not know that she was their mother. I learned without guile and I impart without grudging; I do not hide her wealth, for it is an unfailing treasure for mortals; those who get it obtain friendship with God, commended for the gifts that come from instruction.

After the reading, the reader says

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 121

Patricia Van Ness (b. 1951)



All sing

- 1 I lift up my | eyes • to the | hills; *
from | where • is my | help to | come?
- 2 My help | comes • from the | Lord, *
the | maker • of | heaven • and | earth.
- 3 He will not let your | foot be | moved *
and she who watches over you | will not | fall a | sleep.
- 4 Behold, he who keeps | watch • over | Israel *
shall | neither | slumber • nor | sleep.
- 5 The Lord himself | watches | over you; *
the Lord is your | shade at | your right | hand,
- 6 So that the sun shall not | strike you • by | day, *
nor | thē | moon by | night.
- 7 The Lord shall preserve you from | äll | evil; *
it is | she • who shall | keep you | safe.
- 8 The Lord shall watch over your going out and your | coming | in, *
from this time | forth for | ever | more.

All stand

Gospel Verse *sung by cantor*

Chant after Hildegard

*Come, Lord, come to us. Enter our darkness with your light,
Fill our emptiness with your presence, Come, refresh, restore, renew us.*

~ David Adam

The Holy Gospel

John 3: 1-17

Before the reading, the reader says

Reader The Holy Gospel of our Savior Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life."

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

After the reading, the reader says

Reader The Gospel of our Savior.

People Praise to you, Lord Christ.

Children follow the Gospel to the Sacristy Room for a Sacred Circle Lesson.

A Prayer for Mission

Said by all

Gracious and loving God, help us this day to understand and celebrate your dream for the world, to be transformed in Jesus' love, and to use our gifts to make a difference for others. Amen.

The people are seated for the sermon.

The Sermon

The Rev. Ellen K. Wondra, Ph. D.

All stand, as you are able, to recite

The Nicene Creed

Adaptation from the *Expansive Language Holy Eucharist*
Approved by the Episcopal Church's 79th General Convention (2018)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Written by Jocelyn A. Sideco

The Leader and People pray responsively.

In peace with a desire for justice, we pray to you, O God.

Silence is kept to prepare our hearts for prayer.

We call to mind in prayer all those who gather in Christ's name, bring to an end the divisions in Your Church throughout the world, that unified in purpose, the Body of Christ may always remember and serve those women, men, and children whose suffering is hidden from our sight or painful for us to acknowledge.

Restore us, O God of mercy.

As we celebrate Women's History Month this March and International Women's Day today, we pray in thanksgiving for the many perspectives, gifts, and talents women of all ages bring to each of our lives.

In gratitude for the service of motherhood, we take a moment of silence to call to mind our mothers and all those who have given us life, nourished us, bathed us, and cared for us. *(pause)*

In gratitude for our female friendships and other loving relationships, we take a moment of silence to call to mind all those women who have tended to our souls and have cultivated connection, cooperation, and generosity. *(pause)*

We bring all these lives into God's tender gaze.

Restore us, O God of wholeness.

Especially this day, we remember all those generations of communities at St. Paul's and throughout the world that have waved the flag for equality, fairness, and equity in our neighborhoods, in our workplaces, in our churches. We pray that all of us may live into the joy of our genders knowing that we are made in the image of God, an image that is good and united in community.

Restore us, O God of wisdom.

In this season when we remember Your life laid down for all, we remember all those in this world suffering from violence and the broken relationships that destroy Your image. We pray especially for women and children living in poverty, living in fear of abuse, living unheard or unseen, or bearing the brunt of war and conflict.

Restore us, O God of compassion.

We remember those in our own hearts who are stricken with illness in mind, body or spirit.

Silence

We pray in thanksgiving for all those who companion them, especially all the women whose care-taking responsibilities around the world we cherish, appreciate, and are indebted to. Grant all, sick and healthy, comfort in Your friendship and healing in Your presence.

Restore us, O God of healing.

We pray for those who have died and for all who mourn. May the inspiration of the women at the foot of Jesus' cross and the women who first told the glad tidings that Jesus overcame death be with you today and always.

Restore us, O God of life.

The Celebrant adds a concluding prayer.

During this time of extra caution concerning the coronavirus, as you share Christ's peace, please greet one another with a deep bow, eye contact and a smile.

The Peace

Celebrant The peace of Christ be always with you.
People **And also with you.**

The people greet each other with the sign of Christ's peace.

The people are seated.

Announcements

This Sunday we offer a special prayer of blessing for the gifts women bring to St. Paul's.

Blessing for Women at St. Paul's

Triune God, You have given these women responsibility for ministry in this Church. Look graciously upon these women and grant them continued prayerfulness, patience, courage and wisdom to discern Your presence. May they all continue to hold hands with those seen and unseen, heard and unheard women of our past whose strong and persistent witness of the vision of God's just future imbues our very experience of the holy. Grant them all dignity and respect as they place their trust in You, O Loving God. We ask this in the name of our redeemer, Jesus Christ, who calls us into community and sends the Holy Spirit to guide and inspire us, generation after generation, that we may do all for your greater glory. Amen.

The people are seated.

The Holy Communion

Offertory Anthem

A Great Host (2020; premiere), Patricia Van Ness

*A great host; a mighty throng;
a vast and jubilant chorus of women bring the glad tidings!
A multitude: a thousand, and ten thousand more;
a glorious flock; a far flung company;
a vast and jubilant chorus of women bring the glad tidings!*

~ Psalm 68:11b adapted by Patricia Van Ness

All stand to sing
Presentation Hymn

“Come and seek the ways of Wisdom,” *Julion*
Hymn text by Ruth Duck (b. 1947)



1. Come and seek the ways of Wis - dom, she who danced when earth was
2. Lis - ten to the voice of Wis - dom, cry - ing in the mark - et -
3. Sis - ter Wis - dom, come, as - sist us; nur - ture all who seek re -



new. Fol - low close - ly what she teach - es, for her words are right and
place. Hear the Word made flesh a - mong us, full of glo - ry, truth, and
birth. Spi - rit guide and close com - pan - ion, bring to light our sa - cred



true. Wis - dom clears the path of jus - tice, show - ing us what love may do.
grace. When the word takes root and rip - ens, peace and right - eous - ness em - brace.
worth. Free us to be - come your peo - ple, ho - ly friends of God and earth.

The Great Thanksgiving

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues with the prayer, ending the preface with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Choir sings. All repeat.

Sanctus

Elizabeth Kimble (2020)

Andante ♩=140 *mp*
Ho - ly, ho - ly, ho - ly, Lord God of hosts
mf
heav'n and earth are full of your glo - ry: Ho -
f
san - na, Ho - san - na in the high-est!
mp *f*
Blessed is the one who comes in the name of the Lord! Ho -
san - na, Ho - san - na in the high-est!

The Celebrant gives thanks for God's work of redemption through Jesus Christ, in the midst of the prayer saying,

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with the prayer concluding with

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

The Lord's Prayer
Chanted on a single tone

from *Preces & Responses* (2019), Elizabeth Kimble

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the bread. A period of silence is kept.

Agnus Dei

Elizabeth Kimble (2020)

Choir sings

Lamb of God, who takes away the sins of the world, Have mercy on us.

All sing

Lamb of God, who takes away the sins of the world, Have mercy on us.

Lamb of God, who takes away the sins of the world Grant us peace.

All who love God and seek Christ are welcome at the Lord's table. Please let the clergy know at the communion rail if you have gluten-free needs.

In light of the uncertainties around the transmission of the coronavirus, the bishop has directed the churches of the Diocese to suspend the sharing of the cup, either by sipping or intinction, until we learn more about the nature of COVID-19 transmission and are confident the threat of mass infections has passed. Receiving the communion in the form of the bread only is still a full communion.

A healing station is situated in the chapel. If you would like prayers for yourself or for someone you are concerned about, proceed to the chapel after receiving communion and someone there will offer a prayer for healing.

Communion Anthem

A New Heart, Melissa Dunphy (b. 1980)

*I will give you a new heart and put a new spirit within you.
I will take away your heart of stone;
I will give you a heart of flesh.*

~ Ezekiel 36:26; adapted by Melissa Dunphy

All stand, as you are able

The Postcommunion Prayer

from Enriching Worship 1

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

All sing

Hymn

“God of the women,” *Slane*

Hymn text by Carolyn Winfrey Gillete (b. 1961)



1. God of the — wo - men who an - swered your call,
2. God of the — wo - men who walked Je - sus' way, -
3. God of the — wo - men long put to the test,
4. God of the — wo - men who ran from the tomb,
5. O God of — Pho - ebe and — min - is - ters all,



trust - ing your prom - ise, giv - ing their all,
giv - ing their re - sour - ces, learn - ing to pray, -
left out of sto - ries, for - got - ten, op - pressed,
prayed with the o - thers in that up - per room,
may we be joy - ful in answer - ing your call.



wo - men like Sar - ah and Han - nah and Ruth — give us their
Ma - ry, — Jo - an - na, Sus - an - na, and more — may we give
qui - et - ly — ask - ing: "Who smiled at my birth? — in Je - sus'
then felt your Spi - rit on Pen - te - cost Day — may we so
Give us — the strength of your Spi - rit so near, — that we may



cour - age to — live in your truth.
free - ly as — they did be - fore.
dy - ing you — show us our worth.
glad - ly pro - claim you to - day.
share — in your — min - is - try here.

The priest blesses the people.

The Blessing

The Dismissal

Let us go forth in the name of Christ.

People **Thanks be to God.**

All remain standing, as you are able, until the procession has departed.

Postlude

Tango Toccata on a Theme of Melchior Vulpius, Pamela Decker (b. 1955)

Hymn Text of Toccata Theme:

*“The day dawns and shows itself, O God, we praise you, we thank you, thou highest good,
that you have protected us through the night.”*

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MUSIC NOTE

A great host of women bring the glad tidings! ~ Psalm 68:11b

adapted by Patricia Van Ness for her new anthem “A Great Host”

Happy International Women’s Day!

In the music of today’s liturgy for the Second Sunday in Lent, we continue to highlight women composers, including the premiere of *A Great Host* by **Patricia Van Ness**, St. Paul’s composer-in-residence. Patricia Van Ness composed *A Great Host* as a setting of her own paraphrase of Psalm 68:11b, aurally depicting the great host of women who bring the glad tidings.



Throughout these five Sundays in Lent, we lift up this month of March as Women’s History Month in this year of 2020 which marks the centennial of women’s suffrage in the United States. We celebrate the great host of women who have brought the glad tidings and reflect on our role in the ongoing restoration of human dignity to all.

Women’s History Month buttons are available to wear throughout the month to invite the world around you to St. Paul’s. The “great host of women” depicted on the button include photos of women highlighted in the month by their presence and/or their works ~ composers, directors, homilists, liturgists, organists, organizers, priests, and soloists. These photos are filtered as paintings and appear in a collage with

paintings of local women by parishioner and artist extraordinaire **Pete Garrison**.

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MUSIC NOTE (CONT'D)

At the communion, the choir offers a 2018 choral work by **Melissa Dunphy** (b. 1980), *I will give you a new heart*, setting a verse from the book of Ezekiel from the Hebrew Scripture. Australian Melissa Dunphy immigrated to the United States in 2003, and specializes in vocal, political, and theatrical music. She holds a Ph.D. in music composition from the University of Pennsylvania, and currently teaches composition at Rutgers University. The Choir of St. Paul's sang Dunphy's *O Oriens* at the 2019 Service of Advent Lessons of Carols and is preparing her anthem *The Day of Resurrection* for Easter Day. www.melissadunphy.com

The **service music throughout Lent** includes a *Kyrie Eleison* ("Lord, have mercy") and Gospel Verse adapted from the 12th-century chant by **Hildegard of Bingen** and a new Anglican chant for the appointed psalms by composer-in-residence **Patricia Van Ness** (b. 1951). The Lord's Prayer is chanted on a single tone accompanied by a choral setting drawn from the recently published *Preces & Responses* (2019) of **Elizabeth Kimble** (b. 1986), St. Paul's soprano section leader. The mesmerizing settings of the *Sanctus* and *Agnus Dei* (2020) have just been composed by Elizabeth Kimble for St. Paul's. www.elizabethkimblemusic.com

HAPPENINGS AT ST. PAUL'S

The Rev. Ellen K. Wondra, Ph. D. Guest Homilist for International Women's Day



Ordained an Episcopal priest in 1977 in Minneapolis, **Ellen K. Wondra** was one of the first 200 women ordained a priest in the Episcopal Church. She currently serves on the Commission on Faith and Order of the World Council of Priests. She is Research Professor of Theology and Ethics Emerita at the Bexley Seabury Seminary Federation in Chicago, Illinois and Editor Emerita of *Anglican Theological Review*. The author of numerous articles, her most recent book is *Questioning Authority: The Theology and Practice of Authority in the Episcopal Church and the Anglican Communion*.

The Rev. Wondra's visit is underwritten by the Sally Boelter Speaker Series Fund.

Continuing to Celebrate

Women's History Month Saturday, March 21 ~ 5pm Choral Evensong for Women's History Month

Choir of St. Paul's & Chamber Orchestra

Fanny Hensel | Lobgesang *Soloists: Elizabeth Kimble, Akane Ota*

Elizabeth Kimble | St. Paul's Preces & Responses (2019)

Sarah MacDonald | Magnificat & Nunc dimittis in A-flat major

Patricia Van Ness | Anglican Chant

Composed by Fanny Hensel (1805-1847) in 1831 for chorus, soprano and alto soloists, and orchestra, the cantata *Lobgesang* was not published until 2002. Join us for a Lenten Evensong bringing to light this amazing cantata, along with music of contemporary women composers.



Free-will donation.
Reception follows.

HAPPENINGS AT ST. PAUL'S (CONT'D)

Lent: A Season of Restoration

In the rhythm of the Christian year, the 40 days of Lent are an invitation to be renewed in the Love of Christ. Through the course of these days, Christians are invited to turn away from ways of living that are harmful, to others and ourselves and to turn to the God who heals the brokenness of each person and the world. In prayer, worship, learning and service we open ourselves to the Spirit of Christ renewing and restoring all of creation.

Spiritual Direction during Lent

According to William A. Barry and William J. Connolly, the authors of "The Practice of Spiritual Direction," spiritual direction is "help given by one Christian to another which enables that person to pay attention to God's personal communication to him or her, to respond to this personally communicating God, to grow in intimacy with this God, and to live out the consequences of the relationship." If you would like to learn more about this spiritual practice or would like to sign-up for sessions with Jocelyn or another spiritual director, simply contact Jocelyn at 650.348.4811 ext. 2 or via email jsideco@stpaulsburlingame.org. Sessions will be offered in person and online.

Lenten Emails

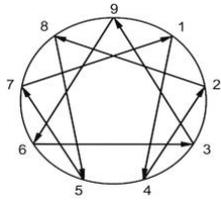
Would you like a Lenten Reflection sent to your inbox every Wednesday of Lent? Sign up with Jocelyn via email at jsideco@stpaulsburlingame.org or by calling 650.348.4811 ext. 2.

Beginning in Lent: The Enneagram For Our Life in Christ

Wednesday, March 25 ~ 9:30am & 7pm

Ennea in Greek means "nine" and "gram" means ways

This is an ancient system which all mystical veins of the major religions have utilized as a spiritual growth tool. The Enneagram identifies nine types of thinking, feeling and behaving, which once you identify as a type allows you to become more self-observant of patterns and reactivity. One can see themselves and others with clarity and compassion. "Catching yourself in the act" of these ego driven patterns, you can be set free with a more honest inner observer. The group will meet monthly beginning in March. Please email jgraham@stpaulsburlingame.org to contact The Rev. Julie Graham for further information and to sign up.



Watch for the Samaritan House Bins

Safe Harbor Shelter is part of Samaritan House and offers emergency and short-term housing options in a 90-bed and 10-cot shelter. Safety, warmth, sustenance, and healthcare are the essentials to help the homeless become self-sufficient. More than 400 homeless individuals are served at Safe Harbor each year. After a St. Paul's tour of the facility last year, one constant need was identified — underwear and socks, primarily male. During lent St. Paul's will have a collection box in Parish Hall for donations. Primary need is men's large, XL, and XXL underwear. New items only, no rummage.

Please Pray for Our Housebuilders While in Mexico ~ Saturday, March 14



Please pray for those who will be spending the weekend of Saturday, March 14, to build a house for a Mexican family in Tijuana.

A Guided Walk of the Outdoor Labyrinth at Mercy Center Sunday, March 22

Come and experience the prayer walk outdoors in the garden on the labyrinth at Mercy Center, 2300 Adeline Drive, Burlingame, at 11:30am. We will meet at Mercy Center. Carpooling is encouraged. Bev Hock, a labyrinth ministry leader and teacher, is offering teaching on the labyrinth along with this opportunity to walk in community in the beautiful outdoor setting of the Mercy Center. Bring yourself, comfortable clothing, shoes suitable for walking and a bagged lunch. This is a great opportunity to experience the impact of a prayer walk while outside in God's creation. Email bevvhock@gmail.com to contact Bev Hock or jgraham@stpaulsburlingame.org to contact The Rev. Julie Graham to let one of them know if you will attend or for further information.

ST. PAUL'S WEEKLY CALENDAR

SUNDAY: March 8

Daylight Saving Time Begins
International Women's Day
 Home & Hope
 Holy Eucharist, 8am
 Choir Rehearsal, 9am
 Coffee Hour, 9am, BH
 Holy Eucharist (choir & organ), 10am
 International Women's Day Reception, 11am, FH
 Church of Tonga Service, 2pm, Hg
 Tongan Service, 2pm
 Tongan Service Luncheon, 3pm, BH & kit
 Confirmation Class (girls), 4pm, CCR

MONDAY: March 9

Home & Hope
 Monday Journey, Women's Bible Study, 1pm, Hg
 Boy Scouts Troop 28 Leadership Meeting, 7pm, Hg

TUESDAY: March 10

Home & Hope
 Weekly Staff Meeting, 10:30am, CCR
 Altar Guild Meeting, 2pm, Hg
 St. Cecilia Choir Rehearsal, 3:30pm, CR
 Alcoholics Anonymous, 4pm, Hg
 St. Nicolas Choir Rehearsal, 4:05pm, CR
 Choristers Rehearsal, 5pm, CR
 Welcoming Ministry Meeting, 5pm, CCR
 Cursillo Secretariat Meeting, 6pm, Hg

WEDNESDAY: March 11

Home & Hope
 Preschool Status Meeting, 10:30am, Hg
 Memorial Service, 11am, church
 Al-Anon Meeting, 12:15pm, Hg
 Choristers Rehearsal, 4pm, CR
 Teens Rehearsal, 5pm, CR
 Stewardship Meeting, 7pm, Hg

THURSDAY: March 12

Home & Hope
 Choristers Rehearsal & Dinner, 5:30pm, CR, Hg & kit
 Choir of St. Paul's Rehearsal, 7pm, church
 Cursillo 4th Day Meeting, 7pm, CCR
 Chancel Choir & Teens Rehearsal, 7:30pm, church
 Alcoholics Anonymous – Men's Group, 8pm, Hg

FRIDAY: March 13

Home & Hope
 Tijuana House Build
 Alcoholics Anonymous, 8pm, Hg

SATURDAY: March 7

Home & Hope
 Tijuana House Build
 Tongan Choir School Practice, 4pm, BH
 Alcoholics Anonymous, 8pm, Hg

PARISH PRAYER CALENDAR

Week of Monday, March 9, 2020

Mon.	3/9	Don & Linda Pettengill
Tues.	3/10	William Phillips & J.Jill Hopkins-Phillips, Edward & Madeline
Wed.	3/11	Donald & Chris Parrish
Thu.	3/12	Stephen & Hope Pilch, Hope & Matthew
Fri.	3/13	Sherry Plambeck
Sat.	3/14	Gerard & Mary Page Platerink, Livy & Lodo
Sun.	3/15	Muffet M. Polly

SERVING THIS WEEK AT ST. PAUL'S

Thank you to all those whose ministry enlivens our worship today.

8am service:

Preacher: The Rev. Ellen Wondra
Celebrant: The Rev. Julie Graham
Assisting: The Rev. Thomas Skillings, Ms. Jocelyn A. Sideco, MTS
Altar Guild: Edith Foothorap, Fusi Pauli, Linda McLaughlin
Greeter: Suzanne & Ray Abold
Lector: Kathy Martin
Intercessor: Kathy Martin
Communion Bread: Marty Beater
Coffee Hour: Becky Loewy

10am service:

Preacher: The Rev. Ellen Wondra
Celebrant: The Rev. Julie Graham
Assisting: The Rev. Thomas Skillings, Ms. Jocelyn A. Sideco, MTS
Organist & Choir Director: Susan Jane Matthews, *DMA, ARSCM*
Choir: Chancel Choir & Teens
Altar Guild: Edith Foothorap, Fusi Pauli, Linda McLaughlin
Greeter:
Sacred Circle Leader: Janet Laurie
Acolytes: Umu Mila, Olivia Long, Annelise Vander Lugt
Lector: Taiana Faavae
Intercessor: Saane Mila
Ushers: Tish Busselle, Fusi Pauli, Kathleen Douglas, Edith Foothorap
Communion Bread: Marty Beater
Cupbearers: Cisca Hansen, John Anderson
Coffee Hour: Pelenaise Malolo, Fusi Pauli

Rummage Sorters for Tuesday, March 10

Marty Beater, Judi Hinkson, Candace Martin

Rummage Sorters for Friday, March 13

Diane Smith, Barbara Valle, Andrea Bin

SPECIAL THANKSGIVINGS

We give thanks for the birthdays this week of:

David Long, Dee Leach, Evelyn Moore, Maddy Ullyot,
 Christopher Mahoney, Cindy Shanholt, Betsy Holquist,
 Leslie Dicioccio

SPECIAL PRAYER REQUESTS

You may add people to the prayer list by calling the office.
 Names will appear for approximately four weeks.
 In parentheses are those requesting the prayer.

James Martin(Candace Martin, Avery Forrest (Candace Martin),
 Fran Wear (Lisa Borgeson), Arnold Akers (Nick Akers),
 Mimi Butler (Jay Janton), Nua Moa (Fifi Taumoepeau),
 Lindsay Ryan (Susan Ketcham & Anne Casscells), Ray Munoa
 (Chris R.), Dylan (Alli M.), Patti Syvertson (Leslie D.),
 Jim Prescott (Chris R.), Murdoff family especially
 Charlotte Murdoff

CLERGY and Staff: The Rev. Thomas Skillings: *Rector*, tskillings@stpaulsburlingame.org
The Rev. Julie Graham: *Associate Rector*, jgraham@stpaulsburlingame.org
Jocelyn A. Sideco, *Pastoral Associate*, jsideco@stpaulsburlingame.org
Dr. Susan Jane Matthews: *Director of Music*, smatthews@stpaulsburlingame.org
Michelle Morales Torres: *Office & Communications Manager*, mtorres@stpaulsburlingame.org
Petra Gilmore: *Bookkeeper*, finance@stpaulsburlingame.org

Vestry at St. Paul's: Bryan Vander Lugt: *Senior Warden*, Ron Goerss, Jim Steichen, Jo Ann Hartley, Karen McCormick, Kathy Martin, Anne Casscells, Wade Aubry, Paige Austin, Fusi Pahulu, Mary Page Platerink and Tish Busselle. Cyndy Bodenlos: *Clerk*

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